

**The 29<sup>th</sup> Annual Sullivan County Fall Festival, Lumberjack Competition  
Saturday October 10th and Sunday October 11th, 2009**

**RELEASE**

I, The Releaser, in consideration of being permitted to participate in the Lumberjack Competition being conducted at the Fall Festival, in Sullivan County, PA, do for myself, my heirs, executors, administrators and assigns, hereby release, hold harmless and forever discharge The Sullivan County Fall Festival, The Sullivan County Chamber of Commerce, The Sullivan County Fair Association, and Lumberjack Competition organizers and sponsors, their officers, agents and employees of any and from every claim, demand, action, or right of action, of whatever kind or nature, either in law or in equity, arising from or by reason of bodily injury or personal injuries, known or unknown, death or property damage resulting or to result from any accident which may occur as a result of participation in the Lumberjack Competition or any activities as a result of participation in the Lumberjack Competition or any activities in connection with the Lumberjack Competition, whether by negligence or not. I further release The Sullivan County Chamber of Commerce or The Sullivan County Fair Association from any claim whatsoever on account of first aid treatment or services rendered to me during my participation in the Lumberjack Competition. I, The Releaser further state that I have carefully read the foregoing Release and know the content thereof and sign this Release of my own free act.

(IMPORTANT - PLEASE PRINT CLEARLY)

Date \_\_\_\_\_ Name \_\_\_\_\_

Signature \_\_\_\_\_ Address \_\_\_\_\_

*Releaser*

|                                |
|--------------------------------|
| Please Print<br>E-Mail Address |
|--------------------------------|

Phone \_\_\_\_\_

**REGISTRATION**

**Note : Registration opens at 8:15 am on Saturday and 9:30 am on Sunday**

Entry fee is \$5.00 per event per person.

Pre-registration is recommended to assure wood will be available.

Sunday's Chainsaw Obstacle participants MUST be pre-registered prior to event date.

Make checks payable Sullivan County Chamber of Commerce, and mail to

**Lumberjack Competition 2009, c/o Kim Peterman, P.O. Box 101, Muncy Valley, PA 17758**

| Name of Event                                  | Mark Event | List Partner's Name (Please Print Clearly)  |
|--|------------|---|
| Log Roll - Male                                |            |   |
| Log Roll - Female                              |            |   |
| Cross Cut Saw                                  |            |   |
| Jack-n-Jill Crosscut                           |            |   |
| One Man Bucking - Male                         |            | [Hatched Area]  |
| One Man Bucking - Female                       |            |   |
| Underhand Chop - Male                          |            | Total Amount Paid _____<br>Check Number _____<br>Received by: _____<br><br><b><u>Special Lumberjack T-SHIRTS</u></b><br>T-Shirts will be guaranteed to pre-registrants only |
| Underhand Chop - Female                        |            |   |
| Spring Board <b>Left or Right</b>              |            |   |
| Hot Saw  |            |   |
| Ax Throw                                       |            |   |
| <b>Sunday Only</b><br>Chainsaw Obstacle Course |            |   |