

MID-ATLANTIC NATIONAL CHAINSAW CARVING CHAMPIONSHIP

October 14th and 15th

At the 37th Annual Fall Festival & Lumberjack/Carving Competition

Sullivan County Fairgrounds, Rte 154 Forksville, Pa 18616

\$25.00 deposit fee for competitors

Professional or Masters Division

1 st Prize Carvers vote	\$300	Judges vote \$300	Possible \$600
2 nd Prize Carvers vote	\$250	Judges vote \$250	Possible \$500
3 rd Prize Carvers vote	\$200	Judges vote \$200	Possible \$400
4 th Prize Carvers vote	\$150	Judges vote \$150	Possible \$300
5 th Prize Carvers vote	\$100	Judges vote \$100	Possible \$200

\$400 OR MORE WILL BE DIVIDED EQUALLY BETWEEN THOSE CARVERS THAT DO NOT PLACE IN ANY OF THE PRIZES, TO HELP DEFRAY COSTS. (NOT TO EXCEED \$100 PER CARVER)

Novice Division

1st Place \$200

Auction

1 hour Competition (1 each day)

1st place \$200 each day

(This prize will be given to the carver whose carving brings the highest price in the auction each day.)

Competition Information

Each carver will have 9 hours in two days to complete his or her MASTERPIECE. These carvings will be judged at the carving site, at approximately noon on Sunday. These carvings will remain the property of the carver, to dispose of as he or she wishes.

Masterpiece logs will be 8' long (estimated) and approximately 18" in diameter (estimated)

This competition has an Open Theme although cartoon caricatures, abstracts, relief or pierced relief carvings may be discounted in points from Judging Scoring System

Each carver will produce a 1 hour competition piece, in the GRANDSTAND ARENA, each day. These 2 competitions are for the PUBLIC ENTERTAINMENT. An AUCTION follows each, the Sullivan County Chamber of Commerce who sponsors this event, will use the proceeds for prizes, advertising, etc.

When applications are received, upon request, you will be sent information on directions and lodging. Please call the Chamber office for camping information.

Contact Information:

Sullivan County Chamber of Commerce

1240 Rte 220, Maplewood Shoppes, Suite 3 Muncy Valley, PA 17758

570-482-4088/4089 www.sullivanpachamber.com

